REGULAR MEETING
TUESDAY, JULY 9, 2019
TIME: 10:00 A.M.
MEETING LOCATION:
LACERS Ken Spiker Boardroom
202 West First Street, Suite 500
Los Angeles, California 90012-4401

President: Cynthia M. Ruiz
Vice President: Vacant
Commissioners: Annie Chao
Elizabeth Lee
Sandra Lee
Nilza R. Serrano
Sung Won Sohn
Michael R. Wilkinson
Manager-Secretary: Neil M. Guglielmo
Executive Assistant: Ani Ghoukassian
Legal Counsel: City Attorney’s Office
Public Pensions General Counsel Division

I. PUBLIC COMMENTS ON MATTERS WITHIN THE BOARD’S JURISDICTION

II. APPROVAL OF MINUTES FOR REGULAR BOARD MEETING OF JUNE 25, 2019 AND POSSIBLE BOARD ACTION

III. BOARD PRESIDENT VERBAL REPORT

IV. GENERAL MANAGER VERBAL REPORT
   A. REPORT ON DEPARTMENT OPERATIONS
   B. UPCOMING AGENDA ITEMS

V. RECEIVE AND FILE ITEMS
   A. BENEFITS PAYMENTS APPROVED BY GENERAL MANAGER
B. **MARKETING CESSIONATION NOTIFICATION**

C. **COMMISSIONER SOHN BOARD EDUCATION EVALUATION ON MIT CERTIFICATE PROGRAM IN REAL ESTATE FINANCE AND DEVELOPMENT, CAMBRIDGE, MA; JUNE 17-21, 2019**

D. **COMMISSIONER ELIZABETH LEE BOARD EDUCATION EVALUATION ON IFEKP CERTIFICATE OF ACHIEVEMENT IN PUBLIC PLAN POLICY PENSIONS PART I AND PART II, BOSTON, MA; JUNE 18-21, 2019**

E. **LEGISLATIVE UPDATE OF JULY 2019**

VI. **CONSENT AGENDA**

A. **TRAVEL AUTHORITY – COMMISSIONER CYNTHIA M. RUIZ; PRINCIPLES FOR RESPONSIBLE INVESTMENT IN PERSON 2019, PARIS, FRANCE; SEPTEMBER 10-12, 2019 AND POSSIBLE BOARD ACTION**

VII. **BOARD/DEPARTMENT ADMINISTRATION**

A. **CONTRACT AWARD TO SEGAL CONSULTING FOR ACTUARIAL SERVICES AND POSSIBLE BOARD ACTION**

VIII. **INVESTMENTS**

A. **CHIEF INVESTMENT OFFICER VERBAL REPORT**

B. **PRESENTATION BY TORREYCOVE, LLC REGARDING PRIVATE EQUITY INVESTMENT MANAGEMENT**

IX. **DISABILITY RETIREMENT APPLICATION(S)**

A. **CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54957(b) TO CONSIDER THE DISABILITY RETIREMENT APPLICATION OF LINDA CHEATHAM AND POSSIBLE BOARD ACTION**

X. **OTHER BUSINESS**

XI. **NEXT MEETING:** The next Regular meeting of the Board is scheduled for Tuesday, July 23, 2019 at 10:00 a.m. in the LACERS Ken Spiker Boardroom, 202 West First Street, Suite 500, Los Angeles, CA 90012-4401.

XII. **ADJOURNMENT**